

## Electronic Acknowledgement Receipt

|                                          |                                                                                    |
|------------------------------------------|------------------------------------------------------------------------------------|
| <b>EFS ID:</b>                           | 1144064                                                                            |
| <b>Application Number:</b>               | 10687597                                                                           |
| <b>Confirmation Number:</b>              | 2544                                                                               |
| <b>Title of Invention:</b>               | System and method for concurrently reorganizing logically related LOB table spaces |
| <b>First Named Inventor:</b>             | Julie Chen                                                                         |
| <b>Customer Number:</b>                  | 45727                                                                              |
| <b>Filer:</b>                            | Jaclyn A. Schade/Amanda Thompson                                                   |
| <b>Filer Authorized By:</b>              | Jaclyn A. Schade                                                                   |
| <b>Attorney Docket Number:</b>           | SVL920030090US1                                                                    |
| <b>Receipt Date:</b>                     | 07-AUG-2006                                                                        |
| <b>Filing Date:</b>                      | 20-OCT-2003                                                                        |
| <b>Time Stamp:</b>                       | 16:50:33                                                                           |
| <b>Application Type:</b>                 | Utility                                                                            |
| <b>International Application Number:</b> |                                                                                    |

### Payment information:

|                                                                                                                                                                                             |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Submitted with Payment                                                                                                                                                                      | yes    |
| Payment was successfully received in RAM                                                                                                                                                    | \$ 120 |
| RAM confirmation Number                                                                                                                                                                     | 311    |
| Deposit Account                                                                                                                                                                             | 120010 |
| The Director of the USPTO is hereby authorized to charge indicated fees and credit any overpayment as follows:<br>Charge any Additional Fees required under 37 C.F.R. Section 1.16 and 1.17 |        |

### File Listing:

| Document Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Document Description                             | File Name             | File Size(Bytes) | Multi Part | Pages |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------|------------------|------------|-------|--|--|--|--|
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  | 3031076-amendment.pdf | 1068206          | yes        | 16    |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Multipart Description</b>                     |                       |                  |            |       |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Doc Desc</b>                                  |                       | <b>Start</b>     | <b>End</b> |       |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Amendment - After Non-Final Rejection            |                       | 1                | 1          |       |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Claims                                           |                       | 2                | 7          |       |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Applicant Arguments/Remarks Made in an Amendment |                       | 8                | 16         |       |  |  |  |  |
| <b>Warnings:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                  |                       |                  |            |       |  |  |  |  |
| <b>Information:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |                       |                  |            |       |  |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Fee Worksheet (PTO-875)                          | fee-info.pdf          | 8176             | no         | 2     |  |  |  |  |
| <b>Warnings:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                  |                       |                  |            |       |  |  |  |  |
| <b>Information:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |                       |                  |            |       |  |  |  |  |
| <b>Total Files Size (in bytes):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |                       | 1076382          |            |       |  |  |  |  |
| <p><b>This Acknowledgement Receipt evidences receipt on the noted date by the USPTO of the indicated documents, characterized by the applicant, and including page counts, where applicable. It serves as evidence of receipt similar to a Post Card, as described in MPEP 503.</b></p> <p><b><u>New Applications Under 35 U.S.C. 111</u></b><br/> If a new application is being filed and the application includes the necessary components for a filing date (see 37 CFR 1.53(b)-(d) and MPEP 506), a Filing Receipt (37 CFR 1.54) will be issued in due course and the date shown on this Acknowledgement Receipt will establish the filing date of the application.</p> <p><b><u>National Stage of an International Application under 35 U.S.C. 371</u></b><br/> If a timely submission to enter the national stage of an international application is compliant with the conditions of 35 U.S.C. 371 and other applicable requirements a Form PCT/DO/EO/903 indicating acceptance of the application as a national stage submission under 35 U.S.C. 371 will be issued in addition to the Filing Receipt, in due course.</p> |                                                  |                       |                  |            |       |  |  |  |  |